J. 1 25777

STATE OF SOUTH CAROETNA STATE STATES

MORTGAGE RELEASE

COUNTY OF GREENVILLE

Association, by its duly authorized officer, Stanley L.

Johnson, does hereby release and forever discharge the
property hereinafter described from the lien of its certain
mortgage dated October 18, 1973, in the original amount of
One Hundred Thousand and 00/100 (\$100,000.00) Dollars,
recorded in the R.M.C. Office for Greenville County in
Mortgage Book 1293, Page 432, provided, however, that as
to the remainder of the property described in said mortgage,
the lien shall remain in effect. The property to be
released is described as follows:

ALL those pieces, parcels or lots of land lying in the State of South Carolina, County of Greenville, Town of Mauldin, shown as Lots No.128 and No. 130 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this

28th day of June, 1974.

In the Presence of:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

Person

_(2PMT)

Stanley L. Johnson, Pres.

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

personally appeared before me, Shelby W. Boling, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III witnessed the execution thereof.

SWORN to before me this 28th day of June, 1974.

Notary Public for South Carolina My Commission Exgires: 12/15/79

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